

AMENDED
APPLICATION FOR PERMIT

Serial No. 15987

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Date of first receipt and filing in State Engineer's office JAN 24 1955
Returned to applicant for correction JUN 11 1956
Corrected application filed AUG 7 1956

The undersigned Mary Leona Ludwig Name of applicant
of Orla, County of Pecos,

State of Texas, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Well to be located NW $\frac{1}{4}$, NW $\frac{1}{4}$, of SW $\frac{1}{4}$. Name of stream, lake, or other source
2. The amount of water applied for is 4.5 second-feet. One second-foot equals 40 miners' inches
3. The water to be used for Irrigation Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 6 North, Range 66 East, M.D.B.&M., or at a point from which the West $\frac{1}{4}$ Corner of said Section 10 bears North 50° 40' 00" West a distance of 150.00 feet. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated South Half (S $\frac{1}{2}$) of Section 10, Township 6 North, Range 66 East, M.D.B.&M., Lincoln County, Nevada. Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about March 1 and end about Sept. 1, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
- (e) Place of use Give location of place of use by legal subdivision
- (f) Point of return of water to stream Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about March 1 and end about Sept. 1, of each year. Month Month
- (i) Remarks This water to be used on my Desert Land Entry.

DESCRIPTION OF PROPOSED WORKS

Pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$7,500.00
6. Estimated time required to construct works 4 years
7. Remarks This water to be used for water on my Desert Land Entry.

For use of applicant

Mary Leona Ludwig, Applicant.

By s/ A. H. Fry.

Compared X/S/BB KB/bw

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, ~~subject to all the following limitations and conditions~~ on grounds that the applicant does not have control of the land on which she plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Man Filed Aug 8 1966 WITNESS MY HAND AND SEAL this 5th day

of June 1961,

Edmund A. Muth
State Engineer